

Monroe County Climate Change Advisory Committee Meeting

Meeting Agenda May 2nd, 2016

2798 Overseas Highway

Marathon Government Center

Second Floor

Marathon, FL 33050,

12:30 p.m. – 4:00 p.m.



- I. Review and Approval of Meeting Agenda and April 4th Minutes –Bob
- II. Public Comment
- III. Discuss Updates
 - a. LIDAR data support- (updated version and process)
 - b. FDOT- US1 artery support (updated version and process)
 - c. Update to Storm-water Master Plan (if staff can be scheduled)
- IV. Adaptation Action Areas-
 - a. Review packet and edits, finalize to present to staff
- V. Break 2:40-2:45
- VI. Review priorities and discuss MCAP action items to move forward
- VII. New Business

Appointed Members:

Bob Glazer (Chair)
Michelle Robinson
Lisa Kaul
Vicki Boguszewski
(Vice Chair)

Ed Russo
Perry Johnston
Chris Bergh
Steve Wainstead
Matt Anderson

Michael Larson
Shirley Gun

Advisory members; TJ Patterson, Julie Cheon, Alison Higgins

Staff / Office:

Commissioner Carruthers / BOCC Liaison
Alicia Betancourt / Extension Service- Staff Liaison
Rhonda Haag / Sustainable Program Manager
Pedro Mercado / County Attorney
Michael Roberts / Growth Management

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305)

292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711"