

MONROE COUNTY COMPREHENSIVE PLAN LAND AUTHORITY
ADVISORY COMMITTEE MEETING

Monroe Regional Service Center (State Building)
Suite 104
2796 Overseas Highway, Marathon, Florida
Thursday, November 21, 2019
9:00 AM

AGENDA
Revised 11/20/19

1. Call to order
2. Roll call
3. Additions and deletions to the agenda
4. Approval of the minutes for the October 30, 2019 meeting
5. Approval of a resolution committing acquisition funding for the City of Marathon's purchase of the Anchor Inn Motel affordable housing site subject to conditions
6. Approval of contracts to purchase for conservation
 - a) Lot 13, Linda-Loma Subdivision, Big Pine Key
7. Executive Director's report
8. Adjournment

ADA ASSISTANCE If you are a person with a disability who needs special accommodations in order to participate in these proceedings, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".